

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) WICHITA, KANSAS

Assistant Director 212 North Market

J. P. Roberts 500 Insurance Building Wichita 2, Kansas Dear Sir: I have this date 8-10-62 , 1962, authorized the following plugging operation: Operator's full Name: Rains & Williamson Complete Address: 412 Union Center Wichita, Kansas Lease Name: ______ Well No. 1 Location: CNW NW Sec. 33 Twp. 1 Rge. (E) (W) 27 County Decatur Total Depth 3608 Oil Well Gas Well Input Well SWD Well D & A X Other well as hereafter indicated: Operator was instructed to plug well as follows: 8 5/8" 208' circulated with cement - 7" 1731' with 25 sax cement pull retrievable 7" - fill hole with heavy mud - displace 20 sax cement at 550', heavy mud to 180', set plug and 20 sax cement, heavy mud to 35', set plug, hulls and fill to bottom cellar with cement.