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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

NOV 27 1963

11-27-1963
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of A. L. Abercrombie, Inc. has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Burch Exploration, Ltd.,

Complete Address: 1011 Union Center, Wichita, Kansas.

Lease Name: Corcoran Well No. 1

Location: CSE-NE Sec. 28 Twp. 1 Rge. (E) (W) 27

County Decatur Total Depth 3600 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

215'--8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

| | | |
|---|---|------------------------------------|
| " | " | 200' with $\frac{1}{4}$ sk hulls & |
| | | 20 Sx. cement. |
| " | " | 40' with $\frac{1}{2}$ Sk. hulls & |
| | | 10 Sx. cement. |

Very truly yours,

W. L. Nichols
 Conservation Division Agent