STATE OF KANSAS STATE CORPORATION COMMISSION CONSURVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

WELL PLUGGING RECORD

	Deca		Coun	ty. Sec1	wp K	Se 2643/
NORTH	Location as "N	E/CNW#SW#"	or footage fro	om lines NE	NE SE	- · · · · · · · · · · · · · · · · · · ·
	Lease Owner_		F. MCF	mRII		Well No. #1
	Lease Name Office Address_	$\mathbf{D} \circ \mathbf{D}$	ox 6334	. Denver	. Color	weii No ado80206
	A 1	/ell (completed				Dry Hole
	Date well com	pleted			March	
		plugging filed_			March	Statement of the statem
		plugging appro-			<u>March</u>	
		enced			March March	
		letedndonment of we			No comm	
	neason for abai	of s	gas or	oil enco		
	If a producing			ast production		
Total and I consider an above	Was permission	n obtained from	the Conserv	ation Division o	or its agents be	efore plugging was
Locate well correctly on above Section Plat	mencear					
Name of Conservation Agent who sup	ervised plugging of thi	s well GL	rberr b	arthazor		2525
Producing formationShow depth and thickness of all water			Bottor	n	Total Depth o	of Well_3_2_
show depth and thickness of an water	, ou and gas formation	13.				
OIL, CAS OR WATER RECORD	D\$					CASING RECOR
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
			-	8-5/8"	255'	None
			<u> </u>			
V			<u> </u>			
			-			
	<u> </u>					
	1st Plug S 2nd Plug S	et @ 240)' with	20 sx.	ement	
		et @ 240)' with	20 sx. 10 sx.	PFC.	EIVED
	2nd Plug S	et @ 240)' with	20 sx. 10 sx	PFC.	ETVED ATION COMMISSION
	2nd Plug S	et @ 240)' with	20 sx. 10 sx	REC.	
	2nd Plug S	et @ 240)' with	20 sx. 10 sx	REC ATE COPPOR	27-1915
	2nd Plug S 3rd Plug S	et @ 240 et @ 40)' with)' with	20 sx. 10 sx.	REC ATE COPPOR	27-1915 TION DIVISION
Name of Plugging Contractor	2nd Plug S 3rd Plug S (If additional Abercrombie	et @ 240 et @ 40	y with y with with with	20 sx. 10 sx.	REC ATE COPPORI LIMAR O 3- CONSERVA Wich	27-1915
Name of Plugging Contractor	2nd Plug S 3rd Plug S (If additional Abercrombie	et @ 240 et @ 40)' with)' with	20 sx. 10 sx.	REC ATE COPPOR	27-1915 TION DIVISION
Name of Plugging ContractorAddress	2nd Plug S 3rd Plug S Abercrombie 801 Union C	et @ 240 et @ 40 description is nece Drillin enter, W	y with y with y with with with y with	20 sx. 10 sx.	REC ATE COPPORI LIMAR O 3- CONSERVA Wich	27-1915 TION DIVISION
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Name of Plugging ContractorAddressSTATE OF KANSASJerry A. Languell, being first duly sworn on oath,	2nd Plug S 3rd Plug S 3rd Plug S Abercrombie 801 Union C grehr, V.P.	description for neces Drillin enter, W	y with y with y with sawy, use BACK g, Inc fichita SEDGV employee of facts flater	20 sx. 10 sx. 10 sx. (of this sheet) Kansas WICK Owner) or (owner)	REC. ATE COPPORI LIGAR O 3 CONSERVA Wich 67202	2 7 1975 -27-1915 ATION DIVISION Ita, Kansas
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CONTRACTOR'S WELL LOG

5-039-20302-00-00

OPERATOR: CONTRACTOR: WELL NAME:

Jerome P. McHugh Abercrombie Drilling, Inc.

COZAD #1

LOCATION:

NE NE SE Section 14-1S-26W

Decatur County, Kansas

GEOLOGIST: SPUD DATE:

COMPLETION DATE:

Charles Johnson March 15, 1975 March 23, 1975

0 40 50 1515 1615	40 50 1515 1615 1836	Clay & Sand Sand & Clay RECEIVED Shale STATE CORPORATION COMMISSION Shale Shale (ACC) 2 7 19 (5)
1836 1866 2425 3497	1866 2425 3497 3525 3525	Shale Shale Anhydrite O3-27-1975 Shale CONSERVATION DIVISION Lime & Shale Wichita, Kansas Shale Rotary Total Depth

Drilled 256' of $12\frac{1}{4}$ " surface hole. Set 8-5/8" casing @ 255'. Cenwith 160 Sx. Quick-Set; cement circulated. Plug down @8:30 p.m., Cemented March 15, 1975.
Plugged & Abandoned: Set 1st Plug @960' with 70 sx. cement, 2nd Plug @240' with 20 sx., 3rd Plug @ 40' with 10 sx. Plug down @6:00 a.m.,

Sample	<u>Elevation</u>			
Anhydrite B/Anhydrite	1836 1866	(+525) (+495)	2361' 2359' 2353'	D.F.

STATE OF KANSAS

March 23, 1975

SS

COUNTY OF SEDGWICK

Jerry A. Langrehr, Vice President of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the COZAD #1, NE NE SE Section 14-1S-26W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC

Jerry A Langrehr Executive Vice President

Subscribed and sworn to before me a Notary Public. in and for the aforesaid county and state as of this 25th day of March, 1975.

E. 11.11 Æxpires: April 8, 1978

Nancy E. Haner, Notary Public