

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20, 606
LEASE NAME Lawson
WELL NUMBER 3-15
SPOT LOCATION C NE NW
SEC. 15 TWP. 1S RGE. 26 (W) or (W)
COUNTY Decatur
Date Well Completed 1/3/82
Plugging Commenced 8/9/84
Plugging Completed 8/9/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR ADVANTAGE RESOURCES, INC.
ADDRESS 1600 Broadway #1940 Denver, Co. 80202

PHONE # (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, KS.

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation Lansing Depth to top 3182 bottom 3413 T.D. 3515

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing A	Oil	3182	90	4 1/2	3475	
Lansing B	Oil	3235	38			
Lansing C	Oil	3267	70			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. PLUGGING REPORT FOR #3-15 LAWSON:
Tied on to 4 1/2" casing. Mixed 50 sacks cement displaced with 0 pressure. Mixed 10 sacks gel with 25 sacks of hulls, 95 sacks of 50/50 Pozmix cement with 6% Gel, 3% CACL4. Pressure 50 P.S.I. at end of 95 sacks. Then mixed 55 sacks of 50/50 Pozmix, 6% Gel, 3% CACL4 and pumped down annulus. Cement dropped on casing side. Then mixed 55 sacks 50/50 Pozmix, 6% gel, 3% CACL4 and filled Hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Box 47 Oberlin, Kansas 67749

RECEIVED
STATE CORPORATION COMMISSION
-10-11-1984
OCT 11 1984

STATE OF Kansas COUNTY OF Decatur, ss.

CONSERVATION DIVISION
Wichita, Kansas

John Zimmerman (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) John Zimmerman
(Address) 1600 Broadway #1940 Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 8th day of Oct, 1984

My Commission expires: April 30, 1988

Michelle L. Barton
Notary Public