

RECEIVED
AUG 13 2003
KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-24233-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR GRAND MESA OPERATING COMPANY KCC LICENSE # 9855
(owner/company name) (operator's)

ADDRESS 200 E. FIRST ST., STE 307 CITY WICHITA

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 265-3000

LEASE POTTER WELL# 2-9 SEC. 9 T. 18S R. 24 (East/West)

- S/2 - SE - NE SPOT LOCATION/QQQQ COUNTY NESS

2300 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

620 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 228' CEMENTED WITH 145 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A

ELEVATION 2322/2327 T.D. 4450' PBDT _____ ANHYDRITE DEPTH 1611-1643'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Multiple Cement Plugs

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Sent with the ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavon Urban PHONE# (785) 731-5160 (cell)

ADDRESS P O Box 1009 City/State McPherson, KS

PLUGGING CONTRACTOR Mallard JV, Inc. KCC LICENSE # 4958
(company name) (contractor's)

ADDRESS P O Box 1009 McPherson, KS 67460 PHONE # () 785-772-5015

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) August 9, 2003 8:00 p.m. plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: August 12, 2003 AUTHORIZED OPERATOR/AGENT: [Signature]

03

(signature)
RONALD N. SINCLAIR, President

KANSAS

CORPORATION COMMISSION

KATHLEEN SEBELIUS, GOVERNOR
BRIAN J. MOLINE, CHAIR
JOHN WINE, COMMISSIONER
ROBERT E. KREHBIEL, COMMISSIONER

August 14, 2003

Grand Mesa Operating Company
307 Farmers and Bankers Building
200 E. First Street, Suite 307
Wichita, KS. 67202

RE: Confidential well plugging application

Dear Operator:

On August 13, 2003, the Kansas Corporation Commission received a letter of confidentiality along with a (CP-1) well plugging application. The CP-1 was on the Potter #2-9 in section 9-18S-24W, Ness County, Kansas. The letter was asking for confidential treatment of the well plugging application. We do not grant confidential treatment to well plugging applications, confidential treatment only applies to (ACO-1) well completion reports.

Please feel free to contact me at (316)337-6200 if you have any questions. I appreciate your time and attention to this matter.

Sincerely,



Sharon Ahtone
Production Department

**GRAND
MESA**

OPERATING COMPANY

(316) 265-3000
FAX: (316) 265-3455

307 FARMERS AND BANKERS BUILDING
200 EAST FIRST STREET
WICHITA, KANSAS 67202

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KCC WICHITA

CONFIDENTIAL

August 12, 2003

Kansas Corporation Commission
130 S. Market Rm #2078
Wichita, KS 67202

RE: Potter #2-9 -- Section 9-18S-24W, Ness County, Kansas

Gentlemen:

Grand Mesa Operating Company is hereby requesting that the enclosed information concerning the above-captioned well be held **CONFIDENTIAL** for at least a period of one (1) year. Your cooperation in this matter is greatly appreciated.

Very truly yours,

GRAND MESA OPERATING COMPANY



Ronald N. Sinclair
President

Enclosures