

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21099-00-00
Spot: N2NW Sec/Twnshp/Rge: 10-34S-18W
585 feet from N Section Line, 1290 feet from W Section Line
Lease Name: BASNETT Well #: 1
County: COMANCHE Total Vertical Depth: 6020 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

CIBP Size: feet: 5200 WITH 2 SX CMT
COND Size: 20 feet: 40
PROD Size: 4.5 feet: 6020 WITH 150 SX CMT
SURF Size: 8.625 feet: 633 WITH 325 SX CMT

\$195⁶⁵

Well Type: GAS UIC Docket No: Date/Time to Plug: 04/06/2004 11:15 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5200' WITH 2 SX CMT. PLUG AT 1100' WITH 15 SX GEL & 50 SX CMT. PLUG AT 650' WITH 50 SX CMT. PLUG AT 337' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/06/2004 12:15 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

PBTD 5972'. SET CIBP @ 5200' WITH 2 SX CMT. 1ST PLUG PULL CASING OUT OF HOLE. RAN TUBING TO 1100' & SPOT 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TO 650' AND PUMP 50 SX CMT. 3RD PLUG PULL TO 330' & PUMP 40 SX CMT. 4TH PLUG PULL TO 30' & PUMP 10 SX CMT. STAYED FULL.

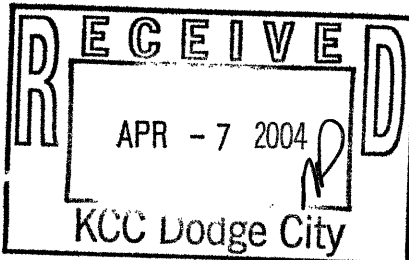
Perfs:

Top	Bot	Thru	Comments
5306	5314		
5284	5292		
5266	5272		

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 4100' OF 4 1/2" CASING.

Plugged through: TBG

District: 01



Signed

INVOICED

DATE 4.9.04
TIME 2004061405

5A