

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-20582-00-00
Spot: NWSWSE Sec/Twnshp/Rge: 12-23S-15W
990 feet from S Section Line, 2310 feet from E Section Line
Lease Name: WILES Well #: 1
County: PAWNEE Total Vertical Depth: 4005 feet

Operator License No.: 31466
Op Name: S.J. TITAN CO.
Address: 19 E 4TH
HUTCHINSON, KS 67501

PROD Size: 4.5 feet: 4004 WITH 275 SX CMT
SURF Size: 8.625 feet: 493 WITH 350 SX CMT

#130¹⁶

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/01/2004 3:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: DEAN ANTHONY Company: _____ Phone: (620) 672-7887

Proposed Plugging Method: SAND BACK TO 2780' & 4 SX CMT. PLUG AT 1050' WITH 10 SX GEL & 50 SX CMT. PLUG AT 520' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/01/2004 5:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

ANHYDRITE @ 1050'. SANDED BACK TO 2780' & PLACED 4 SX CMT ON TOP OF SAND WITH DUMP BAILER. SPOTTED PLUGS THROUGH CASING. 1ST PLUG AT 1050' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 520' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

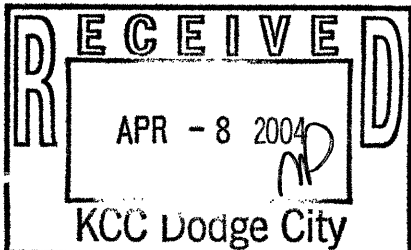
Perfs:

Top	Bot	Thru	Comments
2982	2986		

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2109' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed

Richard M. Lacey
(TECHNICIAN)

SK

INVOICED
DATE 4-9-04
INV. NO. 2004061406