TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-145-20100-00-01</u>

Spot: S2SESW

Sec/Twnshp/Rge: 13-23S-15W

330 feet from S Section Line,

1900 feet from W Section Line

Well #: 1

Lease Name: TRANBARGER

County: PAWNEE

Total Vertical Depth: 4200 feet

Operator License No.: 8045

Op Name: C & B OPERATING INC.

Address: PO BOX 65

ST. JOHN, KS 67576

PROD Size: 5.5

feet: 4090

SURF Size: 8.625

feet: 282

WITH 225 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 03/31/2004 1:30 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Method:

Proposed SAND BACK TO 3940' WITH 2 SX CMT. PLUG AT 1050' WITH 50 SX CMT. PLUG AT 300' WITH 50 SX CMT.

Plugging PLUG AT 0-40' WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/31/2004 4:03 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

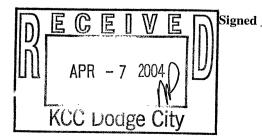
SANDED TO 3730' & 4 SX CMT WITH DUMP BAILER. PUMPED PLUGS THROUGH CASING. 1ST PLUG AT 1050' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2131' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Form CP-2/3