TO: API Well Number: <u>15-091-19053-00-00</u> STATE CORPORATION COMMISSION **Spot: NESWSE** Sec/Twnshp/Rge: 22-12S-23E **CONSERVATION DIVISION - PLUGGING** 990 feet from S Section Line. $\underline{1650}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: CRAIG STORAGE Well #: 11 **WICHITA, KANSAS 67202** County: JOHNSON Total Vertical Depth: 605 feet **Operator License No.:** 33097 COND Size: 8 feet: 12 **Op Name: SOUTHERN STAR CENTRAL GAS PIPE** PROD Size: 6.625 feet: 550 80 SX CMT Address: 3800 FREDERICA STREET **OWENSBORO, KY 42301** Well Type: GWI **UIC Docket No:** Date/Time to Plug: 03/09/2004 1:00 PM Plug Co. License No.: 6372 Plug Co. Name: SPLANE PULLING & ROUST SVS, INC. Proposal Rcvd. from: BERNIE ROCKERS Company: SOUTHERN STAR **Phone:** (785) 448-4816 Proposed CLEAN TO T.D. AND CEMENT BOTTOM TO SURFACE. Plugging Method: Plugging Proposal Received By: <u>JACK ROBISON</u> WitnessType: NONE **Date/Time Plugging Completed:** 03/09/2004 4:00 PM KCC Agent: JACK ROBISON **Actual Plugging Report:** RAN 2 IN TO 550 AND PUMPED TO SURF. PULLED 2 IN AND TOPPED OFF. THEN SQUEEZED CIRC TO Perfs: SURF. 169 SX TOTAL WELL HAD BEEN PERFED AT 64 FT. RECEIVED District #3 KUU APR 1 3 2004 JR RECEIVED APR 15 2004 Chanute, KS KCC WICHITA Remarks:

Plugged through: TBG

District: 03

Signed fack Hobroom

(TECHNICIAN)

INVOICED

DATE . 4-15-04

2004061419

Form CP-2/3