

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-145-20,582-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR D.D. Anthony, Ltd. S.J. Titan Co. KCC LICENSE # 31466 le
04
(owner/company name) (operator's)

ADDRESS 108 S. Pine St. CITY Pratt

STATE Kansas ZIP CODE 67124 CONTACT PHONE # (620) 672-7887

LEASE Wiles WELL# 1 SEC. 12 T. 23 R. 15W (East/West)

NW SW SE SPOT LOCATION/QQQQ COUNTY Pawnee

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 493' CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 4004' CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 2982-86

ELEVATION 1981 T.D. 4005' PBDT _____ ANHYDRITE DEPTH 910
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE

RECEIVED
KANSAS CORPORATION COMMISSION OF KANSAS.

APR 02 2004

(If additional space is needed attach separate page)

CONSERVATION DIVISION
IS WICHITA, KS ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dean Anthony PHONE# (620) 672-7887

ADDRESS 108 S. Pine Street City/State Pratt, Kansas 67124

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP 4-1-04 Plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-1-04 AUTHORIZED OPERATOR/AGENT: Mike Nelson
(signature)