STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-039-20,854 -00-00 K.A.R.-82-3-117 . 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME TOLLE TYPE OR PRINT WELL NUMBER 1-34 NOTICE: Fill out completely and return to Cons. Div. 1650 Ft. from S Section Line office within 30 days. 660 Ft. from E Section Line LEASE OPERATOR Source Petroleum SEC. 34 TWP. 15 RGE. 26W (XX) or (W) ADDRESS 200 W. Douglas, Ste. 820, Wichita, KS 67202 COUNTY Decatur PHONE#(316, 262-7397 _____OPERATORS LICENSE NO. 3667 Date Well Completed 7/27/89 Character of Well Oil Plugging Commenced 5/23/91 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5/23/91 The plugging proposal was approved on ______5/22/91 (date) by _____Dennis Hamel _____ (KCC District Agent's Name). Is ACO-1 filed? ves If not, is well log attached? Producing Formation Arbuckle/Lansing Depth to Top 3402 Bottom 3689 T.D. 3689 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out 0il & Water Lansing 3664 4 1 3664 -0- Arbuckle Oil & Water -0-8 5/8 255 were used, state the character of same and depth placed, from feet to feet each see Pumped 10 sx 60-40 Poz w/10% gel down 8 5/8 csg and pressured to 500 psi. Pumped 150# Hulls

STATE CORPORATION COMMI JUN 1 2 1991 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs

and 210 sx 60-40 Poz w/10% gel down $4\frac{1}{2}$ csg and pressured to 1000 psi. (If additional description is necessary, use $\frac{\mathsf{BACK}}{\mathsf{CK}}$ of this form.)

Name of Plugging Contractor Source Petroleum Cas License No. 3667 Address 200 W. Douglas, Stuite 820, Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Source Petroleum STATE OF KANSAS COUNTY OF

Charles D. Schmidt

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 200 W. Douglas, Ste. 820 (Address) <u>Wichita, KŠ 67202</u>

SUBSCRIBED AND SWORN TO before me this /7th day of___

June / rama

My Commission Expires: August 5, 1991

OF KAN

Notary Publicginia S. Fabian