. STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-039-20,761-00-00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Metcalf "A" TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SW SE SE office within 30 days. SEC.21 TWP.1S RGE.27 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Decatur ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 4-1-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 4-1-85 Character of Well D&A Plugging Completed 4-1-85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well?_____ Which KCC/KDHE Joint Office did you notify?____ Is ACO-1 filed? Yes If not, is well log attached?_____ Producing formation _____ Depth to top _____ bottom _____T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size | Put in Pulled out 8 5/811 2241 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 1950' w/25 sx.,
Plug @ 1320' w/100 sx., Plug @ 260'
w/40 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor<u>Rains & Williamson Oil Co., Inc.</u>License No.<u>682</u> Address<u>435 Page Court, 220 W. Douglas, Wichita, KS 67202</u> RECEIVED STATE CORPORATION COMMISSION STATE OF Kansas _____ COUNTY OF ____ Sedgwick _____,ss. Wilson Rains, President of Rains & Williamson Oil Cotemphockee of operator) oMAY 07 1985 (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained an GONSERVATION DIVISION the log of the above-described well as filed that the same are true and

JUANITA M. GREEN **NOTARY PUBLIC** STATE OF KANSAS

My Commission expires: 10-4-87

correct, so help me God.

(Address) 435 Page Court, 220 W. Douglas

(Signature) // Mson / ann

My Appt Exp. Oct. 4, 1987 SUBSCRIBED AND SWORN TO before me this 22 day of April , 1985

Pubric Juanita M. Green

Wicinta, Kansas