

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

WELL PLUGGING RECORD

15-039-20672-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY Decatur SEC. 14 TWP. 1S RGE. 27W E/W
 Location as in quarters or footage from lines:
NE NE NE

Locate Well
 correctly on above
 Section Platt.

Lease Owner Adeco, Inc.
 Lease Name CHAMBERS 'C' Well No. 3
 Office Address 310 E. Ash, Oberlin, KS 67749
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 10/12/82
 Application for plugging filed 10/12/82
 Plugging commenced 10/12/82
 Plugging completed 10/12/82
 Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck

Producing formation _____ Depth to top _____ bottom T.D. 3665'

Show depth and thickness of all water, oil and gas formations.

OIL GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Set 1st plug @ 2014' with 80 sx.
Set 2nd plug @ 300' with 40 sx.
Set 3rd plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.
Plug was down @ 12:45 a.m., 10/12/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack I. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Jack I. Partridge
801 Union Center, Wichita, KS
 (Address) 67202

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 82

My Commission expires: 7-13-85

STATE CORPORATION COMMISSION

OCT 27 1982

CONSERVATION DIVISION
 Wichita, Kansas

10-27-1982

