



15-039-20479-00-00

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Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
1-17-1980
JAN 17 1980

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Craig of Abencrombie Drilling Inc has this date requested permission to plug the following described well:

Mr. Craig guarantees payment of the plugging fee.

Operator's full Name: F + M Oil Co.

Complete Address: 505 Union Center Wichita Ks.

Lease Name: Moore Well No. #1

Location: SW-14-SW- Sec 28 Twp. 1 Rge. 29 (E)(W) W

County: Decatur Total Depth 4090 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Craig was instructed to plug the well as follows:

- Pump down Driller's
- 70, 5/8" 50' Per 1/2" @ 1320.
- 20. " 240 Bridge To 41"
- 10. " 41 to 0.
- 5. " 19 Returb

Very truly yours,

Robert Dalbey
Conservation Division Agent