



15-039-20557-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Matt Fennessy of Murphy Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: Oxford Exploration Co.

Complete Address: 1550 Denver Club Bldg. Denver, Colo.

Lease Name: W U X M. Well No. 13-15

Location: C. SW. SE- Sec. 13 Twp. 1 Rge. 29 (E) (W)

County: Decatur Total Depth: 4190

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Fennessy was instructed to plug the well as follows:

- Pump down drillstem.
- 60 ex cem. 50/50 Per 6% Gel. @ 1400
- 30 " " 240 Bridge To 40'
- 10 " " 40' to
- 5 " " in Rathole
- 5 " " Mouse Hole

Very truly yours,

*Julius Balthasar*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
2-11-1981  
FEB 11 1981

CONSERVATION DIVISION  
Wichita, Kansas