

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027

3830 S. Meridian

WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-039-20276-00-00

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
12-11-1973  
DEC 11 1973  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Sixberry of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Sixberry guarantees payment of the plugging fee.Operator's full Name: Empire DrillingComplete Address: 650 4th Nat'l Bk Bldg., Wichita, Ks.Lease Name: Anderson Well No. 1Location: A/ SE SE SE Sec. 25 Twp. 1 Rge. (E)(W) 30County: Decatur Total Depth 3810' Oil Well Gas Well  Input Well  SWD Well  D & A XX Lost Hole Mr. Sixberry was instructed to plug the well as follows:Gun pits, circulate heavy mud, set cementing plug at 1500' and displace70 sk cem thru drill pipe. Heavy mud to 185' set cementing plug anddisplace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementingplug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

Leo J. Measly  
Conservation Division Agent