

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
30 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 5099-23256-0000

LEASE NAME Schulz

WELL NUMBER 2

540 Ft. from N Section Line

1670 Ft. from E Section Line

SEC. 4 TWP. 32 RGE. 21 (E) or (W)

COUNTY Labette

Date Well Completed 3/24/03 10-18-03

Plugging Commenced 10-18-03

Plugging Completed 10/18/03

RECEIVED  
DEC 16 2003

NOTICE: Fill out completely  
and return to Coas. Div.  
office within 30 days.

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons Ks 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D+A

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-10-03 (date)

by Steve Korf (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 195

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	20'	6.5	<del>19.20</del>	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug was used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

Ran 1" To T.D. + Circulated Cement to Surface

20 SACKS Portland

Name of Plugging Contractor Company Tools License No. 32756

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

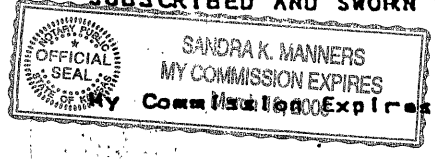
STATE OF Kansas COUNTY OF Labette, ss.

Steve Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Bruce Schulz

(Address) 21003 Wallace Rd Parsons Ks, 67357

SUBSCRIBED AND SWORN TO before me this 15<sup>th</sup> day of December, 2003



Sandra K. Manners  
Notary Public