

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 30 S. Market, Room 2070
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

API NUMBER 15 037-21529-00-00

LEASE NAME Mechling

WELL NUMBER 3

1966 Ft. from S Section Line

2867 Ft. from E Section Line

SEC. 19 TWP. 30 RGE. 22 (E) or (W)

COUNTY Crawford

Date Well Completed 7-30-01

Plugging Commenced 7-30-01

Plugging Completed 7-30-01

DEC 16 2003 NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

KCC WICHITA

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons KS 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D+A

(Oil, Gas, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Korf (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 180 220

show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	20'	1 1/2"	7/8" 20'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Run 1" To T.D. + Circulated Cement to Surface

(18 Sacks)

Name of Plugging Contractor Company Tools License No. 32756

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

STATE OF Kansas COUNTY OF Labette, ss.

Bruce Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Bruce Schubert Bruce Schubert 8735

(Address) 21003 Wallace Rd Parsons KS,

SUBSCRIBED AND SWORN TO before me this 15th day of December, 2003



Sandra K. Manners
 Notary Public

3-16-04