

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 30 S. Market, Room 200
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15037-21547-00-00

LEASE NAME Mechling South

WELL NUMBER 1

2805 Ft. from S Section Line

2475 Ft. from E Section Line

SEC. 30 TWP. 30 RGE. 21 (E) or (W)

COUNTY Crawford 9-25-01

Date Well Completed 9-25-01

Plugging Commenced 9-25-01

Plugging Completed 9-25-01

RECEIVED
 DEC 16 2003
 KCC WICHITA

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Coas. Div.
 office within 30 days.

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons KS 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D & A

(Oil, Gas, D&A SMD, Input, Water Supply Well)

The plugging proposal was approved on _____

by Steve Korf (XCC District Agent's Name).

SAACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 180205

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	20'	6.25	6-20	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Ran 1" To T.D. + Circulated Cement to Surface
17 SACKS Portland

Name of Plugging Contractor Company Tools License No. 32756

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

STATE OF Kansas COUNTY OF Labette, ss.

Steve Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Steve Schuf
 (Address) 21003 Wallace Rd Parsons KS, 67357

SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 2003



Sandra K. Manners
 Notary Public

My Commission Expires: 3-16-06