Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Anadarko Petroleum Corporation				API Number	15- ₀₆₇₋	-21567 -60-00	
Address: 1201 Lake Robbins Dr, The Woodlands, TX 77380				Lease Name	e <u>Hammer</u>	and the second s	
Phone: (832) 636-3128 Operator License # 4549				Well Number	er A-1		
Type of Well: D&A Docket #				Spot Location (QQQQ) NW NE NE			
The plugging proposal was approved on: 11/20/03 (Date				478 Feet from X North / South Line of Section 943 Feet from X East / West Line of Section			
by: Steve Durrant (KCC District Agent's				Sec. 13 Twp. 28 S. R. 37 East X West			
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No				County: Grant			
Producing Formation(s): List All (If needed attach another sheet)				1	Date Well Completed: 11/21/03		
Depth to Top: Bottom: T.D. <u>5680</u>				Plugging Commenced: 11/21/03			
Depth to Top: Bottom: T.D			_T.D	Plugging Completed: 11/21/03			
Depth to Top: Bottom: T.D							
Show depth and thickness	of all water, oil and gas formation	ons.					
			Record (Surface Conductor & Production)				
Formation	Content	From	То	Size	Put in	Pulled out	
Sand.	RECEIVED	0	1773 '	8-5/8"	1773'	0	
KAN	SAS CORPORATION COMMISSION						
	APR 0 9 2004						
						or methods used in introducing it into	
	in mouse. Heavy mud v)'. Spotted 15 sxs in	
Name of Plugging Contractor: Murfin Drilling Co., Inc.				License #30606			
Address P. O. Box 15 Name of Party Responsible	197, Liberal, KS 67901 for Plugging Fees: <u>Anada</u>		eum Corporatio	on.			
State of	Texas Coun	ity,	Montgomer	.y	,ss.		
	Jerry N. Blossom		(Employed	e of Operator)	or (Operator) on	above-described well, being first duly	
same are true and correct,		statements, a	nd matters herein (Signature (Address)	Jan	my NB	above-described well as filed and the	
s [*]	NOTARY PUBLIC TATE OF TEXASCRIPED and	I SWORN TO	before me this _	8th	day of Ap	, 20 OH	
MY CO	OMM. EXP. DEC. 3, 2005	tha	Notary Public	<u>en</u>	My Commis	ssion Expires: 12-3-05	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202