

STATE OF KANSAS
STATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

RECEIVED

DEC 16 2003

KCC WICHITA

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

API NUMBER 5037-21563-0000

LEASE NAME Mechling

WELL NUMBER 10

2245 Ft. from S Section Line

826 Ft. from ^WE Section Line

SEC. 19 TWP. 30 RGE. 22 (E or W)

COUNTY Crawford

Date Well Completed 5/18/02 10-14-03

Plugging Commenced 10-14-03

Plugging Completed 10-14-03

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons KS 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D+A

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-10-03 (date)

BY Steve Kopf (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 185

show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	20'	6.5	8-20	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Run 1" To T.D. + Circulated Cement to Surface

17 SACKS Portland

Name of Plugging Contractor Company Tools License No. 32756

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

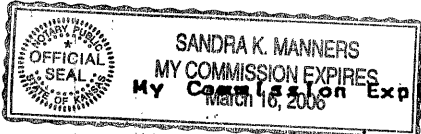
STATE OF Kansas COUNTY OF Labette, ss.

Deane Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Deane Double 7

(Address) 21003 Wallace Rd Parsons KS, 67357

SUBSCRIBED AND SWORN TO before me this 15th day of December, 2003



Sandra K. Manners
Notary Public

3-16-06