

STATE OF KANSAS
STATE CORPORATION COMMISSION
30 S. Market, Room 2100
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

RECEIVED
DEC 16 2003
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

API NUMBER 15021-20253 00-00

LEASE NAME Stephens

WELL NUMBER 3

2475 Ft. from S Section Line

1155 Ft. from E Section Line

SEC. 24 TWP. 31 RGE. 21 (E) or (W)

COUNTY Cherokee

Date Well Completed 11/10/01

Plugging Commenced _____

Plugging Completed 1-11-02

LEASE OPERATOR Double 7 oil + Gas

ADDRESS 21003 Wallace Rd Parsons KS 67357

PHONE (620) 423-0951 OPERATORS LICENSE NO. 32756

Character of Well D+A

(Oil, Gas, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Korf (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	<u>25</u> <u>20'</u>	<u>7.0</u>	<u>25</u> <u>132-25</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from 0 feet to 185 feet each set
Ran 1" To T.D. + Circulated Cement to Surface

18 Sacks Portland

Name of Plugging Contractor Company Tools License No. 32756

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Double 7 oil + Gas

STATE OF Kansas COUNTY OF Labette, ss.

Dee Double 7 oil + Gas (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Bruce Schief

(Address) 21003 Wallace Rd Parsons KS, 67357

Signed Sandra K. Mann 19 2003

Notary Public



SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 2003
My Commission Expires: 3-16-06