RECEIVED

APR 15 2004

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
FORM OF Print on this Form

ype or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Lario Oil & Gas Company					API Number: 15 - _ 101-21833-00-00		
Address: 301 South Market, Wichita, KS 67202					Lease Name:Unruh		
Phone: (316) 265 - 5611 Operator License #: 5214					Well Number:1-19		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 04/12/04 (Date)					Spot Location (QQQQ): SW - NW - NW - 1150 Feet from North / South Section Line 330 Feet from East / West Section Line Sec. 19 Twp. 18 S. R. 30 East West County: Lane County: 4/12/04 Plugging Commenced: 4/12/04 Plugging Completed: 4/12/04		
by: Michael Maier (KCC District Agent's Name)							
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. 4470							
Depth to Top: Bottom: T.D							
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (S				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
Surface		0	372	8 5/8"	372	0	
hole. If cement or other p Plugged Hole - 1st P	lugs were used, state the lug @ 2260' w/ 5	he character of 0 sx., 2nd P	f same depth pl lug @ 1200	aced from (bott)' w/ 80 sx.,	om), to (top) for each plu 3rd Plug @ 650' w	//40 sx.,	
				. & Wippe	r Plug, 6th Plug	@ Rathole w/ 15 sx.,	
Total 245 sx 60/40 P	ozmix 6% Gel w/ 1	/4# Flo Sea	l per sack				
By Allied Plug Down	ı @ 9:00 P.M. 4/	12/04					
Name of Plugging Contractor: L. D. DRILLING, INC.					License #: 6039`		
Address: 7 SW 26 Ave, Great Bend, KS 67530							
Name of Party Responsibl			& Gas Co	npany			
State of Kansas	County,	Barton		, ss.			
Bessie Dewerff Employee of Operator) or (Operator) on above-described well, being first duly							
sworn on oath, savs: That	I have knowledge of the	ne facts statem	ents, and matte			above-described well is as filed, and the	
same are true and correct		(Signature)_	Bu	ssil f	Dewleff		
(Address) 7 SW 26 Ave, Great Bend, KS 67530							
	SUBSCRIBED and	,			April	_ 20 04	
NOTARY PUBLIC - STATE OF	ANSAS ANGAS	10h,000	Delete tile tills _			2-2-07	
Rashell Patt	en	Notary P	ublic Rashe	11 Patter	y Commission Expires: ດ	and fan VI	

Mail-to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

