Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 RECEIVED December 2000
Type or Print on this Form Form must be Signed All blanks must be Filled

ease Operator: Range Oil Company, Inc.					KCC WICHITA API Number: 15 - 115-21,315		
10711 14 1 4 0 W 4400 ME-Life WO 07000					Lease Name: Duerksen		
						1	
Phone: (316) 265 -6231 Operator License #: 5120					Well Number: Spot Location (QQ	ANESWSW - SE	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					500 Feet from		
The plugging proposal was approved on: 3-26-04 (Date)					2140 Feet from	East / West Section Line	
by: (KCC District Agent's Name)					Sec. 11 Twp. 19 S. R. 1 ✓ East West		
is ACO-1 filed? Yes	No If not, is	well log attache	d? Yes	No	County:		
Producing Formation(s): L				5250	Date Well Complete	3-29-04	
Depth to Top: Bottom: T.D. 2759				Plugging Commend	3-29-04		
		Bottom: T.D			Plugging Completed: 3-29-04		
		w			I.		
Show depth and thickness		as formations.		noine Bonard (Surface Conductor & Pr	advation)	
Oil, Gas or Water Records Formation Content		From To Size			(Surface Conductor & Production) Put In Pulled Out		
Tomacon				8 5/8	269	nene	
			200	8,625	~ 200	~	
Surf			357	01600	5 357		
		1					
hole. If cement or other	plugs were used, state vy drilling mud to 32	the character of 20'. Set 35 sa	same depth pla ack cement p	nced from (bott lug at 320'.	tom), to (top) for each Filled surface cas	sing with heavy drilling mud to 60'.	
Name of Plugging Contra	2010.1	mmit Drilling 0				30141	
Address:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Name of Party Responsible for Plugging Fees: Range Oil Company, Inc.							
State of Kansas	County	Sedgwick	(_ , ss.			
John M. Wa	shburn			(Employee o	of Operator) or (Operat	or) on above-described well, being first duly	
sworn on oath, says: The same are true and corre		(Signature)_	Joh	s herein conta	ined, and the log of the	ne above-described well is as filed, and the	
		(Address) 1	25 N. Marke	t, Suite 112	0 Wichita, KS	67202 7	
	SUBSCRIBED an	d SWORN TO b	efore menthis _/	Anday of	april	, 2004	
	Fleggy	Notary Pu	<u>XEVO</u> ıblic	<i></i> м	y Commission Expires	NOTARY PUBLIC - State of Kansas PEGGY L. SAILOR	
	<i>U U</i> ⊆ Mail to: KCC - C	್ Conservation D	ivision, 130 S.	Market - Ro	om 2078, Wichita, K	My Appt. Exp. 120807	