Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date

## RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION ADD 4 2 2004 Type

APR 1 3 2004

September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Form CP-4

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

CONSERVATION DIVISION WICHITA, KS

Lease Operator: Anadarko Petroleum Corporation				_ API Numbe	r <b>15- <sub>189-22</sub></b>	2463 - 00 -00	
Address: 1201 Lake Robbins Dr, The Woodlands, TX 77380				_ Lease Nam	e <u>McClure</u>		
Phone: (832) 636-3128 Operator License # 4549				_ Well Numbe	er <b>D-7</b>	1-0	
Type of Well: D&A Docket # (If SWD or ENHR) Docket #				-	Spot Location (QQQQ) NW SW NE		
The plugging proposal was approved on: 12/22/03 (Date				' 1	1850 Feet from X North / South Line of Section 2210 Feet from E East / West Line of Section		
by:					Sec. 4 Twp. 32 S. R. 38 East X West		
				County:	Stevens		
				1 '	Date Well Completed: 12/22/03  Plugging Commenced: 12/22/03		
Depth to Top: Bottom:T.D. <u>lo3 75</u>							
Depth to Top: Bottom:T.D				Plugging Completed: 12/32/03			
Depth to Top: Bottom:T.D				-			
Show depth and thickness of	all water, oil and gas forma	tions.					
					Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put in	Pulled out	
5		0	1732'	8-5/8"	1732 '	0	
300							
Describe in detail the manner the hole. If cement or other pl  Spot 100 sxs 60/40 PC and 10 sxs in mouse h	ug were used, state the cha	1750', 40 s	and depth placed,	from	feet to		
Name of Plugging Contractor:	Murfin Drilling C	o., Inc.			License	e #30606	
Address <b>P. O. Box 159</b>			·				
Name of Party Responsible fo	r Plugging Fees: <u>Anad</u>	arko Petrol	eum Corporati	ion			
State of	<b>Texas</b> Cou	nty,	Montgome	ry	,ss.		
j	erry N. Blossom		(Employe	ee of Operator)	or (Operator) on abo	ove-described well, being first duly	
		e etatomonte a		,	, , ,	ve-described well as filed and the	
same are true and correct, so		s statements, a	na matters herein	Contained, air	d the log of the abo	ve-described well as filed and the	
Secure			(Signature	e) Lev	us 1.BC	and the same of th	
	THA COSTON REPORTED THE THE COSTON REPORTED TH						
H / . /	TE OF TEXAS		(Address)	1201 Lak	e Robbins Dr.,	The Woodlands, TX 77380	
MY COM	<b>1. EXP. DEC.SI, 12065</b> F	d SWORN TO	before me this	Pith	day of	, 20 04	
	- Bywww	2		_ 1	•	12 2 2 5	
Notary Public  My Commission Expires: 12-3-0							

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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