

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15 065-22,963-00-00

LEASE NAME Buss "A"

WELL NUMBER 1
3880
3939 Ft. from S Section Line
3440 Ft. from E Section Line

SEC. 13 TWP. 9S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 3/29/04

Plugging Commenced 4:30PM 3/29/04

Plugging Completed 8:00PM 3/29/04

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR JOHN O. FARMER, INC.

ADDRESS P.O. Box 352 Russell, KS 67665

PHONE/(785 483-3144) OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/28/04 (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.O. 3867'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	222'	8 5/8"	222.07'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.
1st Plug @ 3775'W/25sks 5th Plug @ 40'W/10sks Circulated 1st Plug 30 Minutes W/50Vis Mud
2nd Plug @ 1800'W/25sks 10sks In Mouse Hole Plugs displaced with mud
3rd Plug @ 1050'W/100sks 15sks In Rat Hole Total 225sks 60/40Poz 6%Gel W/1#CF/sk
4th Plug @ 275'W/40sks By Allied Cementing Completed @ 8:00PM 3/29/04

Name of Plugging Contractor Discovery Drilling Co., Inc. License No. 31548

Address P.O. Box 763 Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: JOHN O. FARMER, INC.

STATE OF KANSAS COUNTY OF RUSSELL, ss.

John O. Farmer III

~~Employee of Operator~~ (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

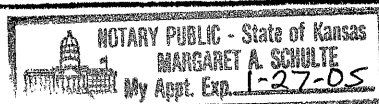
(Signature) John O. Farmer III
President

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 13th day of April, 2004

Margaret A. Schulte
Notary Public

My Commission Expires:



Form CP-1
Revised 05-88

RECEIVED
APR 14 2004
KCC WICHITA

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