## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

WELL PLUGGING RECORD 15-039-00475-00-00

211 No. Broadway Wichita, Kansas	Deca	atur	Cour	ntv. Sec. 9	rum 1 Ra	(F) 27 (W)		
NORTH	Location as "NI	Decatur County. Sec. 9 Twp. 1 Rge. $(E)$ 27 $(W)$ Location as "NE/CNW%SW%" or footage from lines $C$ SW SW NE						
	Lease Owner	Lease Owner <u>Cities Service Oil Co.</u>						
		Lease Name <u>Hendricks</u> Office Address Bartle sville, Oklahoma						
	Date well comp			or Dry Hole)9/2	ary nore	1957		
	Application for							
	Application for					1957		
<b>!</b> i   i		Plugging commenced			22	1957		
		Plugging completed			9/22			
		Reason for abandonment of well or producing formation						
				***				
				last production_		19		
Locate well correctly on above	Was permission	obtained fron	the Conser	vation Division o	or its agents be	fore plugging was com-		
Section Plat  Name of Conservation Agent who sup	mencedr	11	yes Mm Fla	lan Pattir				
					m. 1 p. d	36/2 -		
Producing formation  Show depth and thickness of all water	r. oil and gas formation	epm to top	Botto	m	Total Depth o	f Well 3042 Feet		
		<b>.</b>						
OIL, GAS OR WATER RECOR	DS					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8-5/811	3201	none		
				-				
					,			
			ļ					
			-					
			<del>-</del>					
drill pi	310' w/½ sx hul pe. Filled wit ack hulls at 40	h heavy m	ud to 40	set How	o bridge	plug		
				1811				
		-		<u> </u>	. A			
					77			
				\$1.5	1000			
,					<b>10</b> 200			
					0,000	On land		
					Es. O	601 E		
	(If additional d	lescription is nece	BACT TO DACT	W.	THE TON	55/10		
Name of Plugging Contractor Lo	ohmann & Johnso	necemption is neces	ssary, use BACI	C of this sheet)	To Pr	Sy Son		
Address	Evansville, In	diana			1800 V			
						6 <u>. = </u>		
TATE OF	, COUN	TY OF	KANSA		, ss. <i>I                                    </i>	of the above-described		
well, being first duly sworn on oath, a bove-described well as filed and that	the same are true and	wledge of the	racts, statem nelp me God	ents, and matters	therein contai	ned and the log of the		
Subscribed and Sworn to before		day of	Sept	7. S. 6	Inth	<u>57</u>		
My commission expires 3-1 V-1	959				DIII	Notary Public.		
		Terror .			PLUG	GING		

544N

FILE SEC 9 T / R27W BOOK PAGE 48 LINE /

## WELL RECORD

WILDCAT						
DISCOVERY		15-039-475-00-00				
POOL	••					
COMPANY Cities Service 011 Co.	WELL	# FARM FARM				
LOCATION 330' E. and 330' N. of Cen	ter, S	ection 9, Township 1, Range 27%.				
ELEV. 2567 (2564 Gr.)		Decatur STATE Renses				
IP. Nole. P. & A. September 22.	1957.					
PERFS.	0#834442= - 25686485= 1					
		ACID ACID				
T.D. 36421	PBTD	GRAV/GOR				
DRLG. COMM. September 12, 1957	COMP	CONTRACTOR CONTRACTOR				
CASING RECORD:  *-5/8" at 320" with 250 macks of the second secon		Howard Topeks Lansing Base Sansas City Reagan Granite Wash Granite 3624 Granite 3637 Pen. 5 T.D. 3642  D.S.I. 3273-95, open 30 minutes, recovered 8 mid; B.H.P. 80% in 30 minutes.  B.S.I. 3316-70, open 1 hour, recovered 37 mid with soum oil; B.H.P. 775% in 30 minutes.  D.S.I. 3425-70, open 1 hour, recovered 10 minutes.  D.S.I. 3602-16, open 1 hour, recovered 735 selt wder; B.H.P. 935% in 30 minutes.  Slope Tests (Syfo):				

CONSERVATION DISSON

PLUGGING
FILE SEC 9 T / R27W
BOOK PAGE 48 LINE /

7-7/6" Rotary hoLe.