

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

15-039-20276-00-00

Decatur County, Sec. 25 Twp. 1S Rge. ~~28~~ 30 (W)

Location as "NE/CNW/SW" or footage from lines SE SE SE

Lease Owner Empire Drilling Company

Lease Name Anderson Well No. 1

Office Address 650 Fourth Nat'l Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 12-9 1973

Application for plugging filed 12-9 1973

Application for plugging approved 12-9 1973

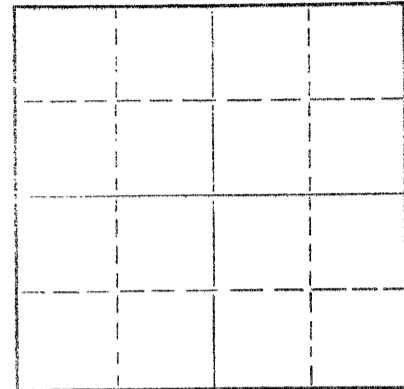
Plugging commenced 12-9 1973

Plugging completed 12-9 1973

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Ks.

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3810 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	170'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1500' w/70 sx
2nd plug @ 180' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
12-14-1973
DEC 14 1973
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton
Address 410 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of December 1973

BARBARA COLE, Notary Public

My commission expires My Commission Expires Sept. 5, 1976

Barbara Cole
Notary Public.

WELL LOG

COMPANY EMPIRE DRILLING COMPANY

SEC. 25 T. 1S R. 30W
LOC. SE SE SE

FARM ANDERSON

NO. 1

RIG. NO. 3

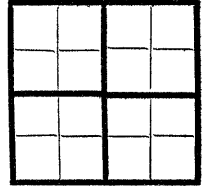
15-039-20276-00-00

TOTAL DEPTH 3810'

COUNTY Decatur
KANSAS

COMM. 12-3-73

COMP. 12-9-73



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 170' w/125 sx
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Sand & clay
1270	Shale
2309	Shale - sand
2341	Anhydrite
2405	Shale - sand
2770	Shale & lime
2950	Shale & shells
3665	Lime & shale
3810	Lime
3810	TD

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CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Anderson #1 well.

James R. Daniels

Subscribed and sworn to before me this 13th day of December 1973

BARBARA COLE, Notary Public

My Commission Expires: My Commission Expires Sept. 5, 1976

Barbara Cole
NOTARY PUBLIC