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KCC WICHITA

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Berexco, Inc.

Address: PO Box 20380 Wichita, KS 67208

Phone: (316) 265-3311 Operator License #: 5363

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: March 16, 2004 (Date)

by: Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: Bottom: T.D. 4435

API Number: 15-063-21585-00-00

Lease Name: Coberly

Well Number: 3

Spot Location (QQQQ): NE - NW - NW

330 4950 Feet from North / South Section Line

990 4290 Feet from East / West Section Line

Sec. 6 Twp. 15 S. R. 29 East West

County: Gove

Date Well Completed:

Plugging Commenced: March 17, 2004

Plugging Completed: March 17, 2004

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

25 sx @ 2123', 100 sx @ 1073', 40 sx @ 359', & 10 sx @ 40' -- 60/40/6 Poz

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606

Address: 250 N. Water, Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Berexco, Inc.

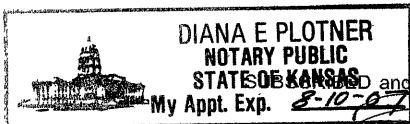
State of Kansas County, Sedgwick, ss.

FORREST BUXTON

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Forrest Buxton

(Address) PO Box 20380 Wichita, KS 67208



SWORN TO before me this 15 day of April, 20 04

(Signature) Diana E Plotner My Commission Expires: Aug 10, 2007

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202