

15-039-20521-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County, Sec. 29 Twp. 1S Rge. 29 X/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
NE SW SE

Lease Owner F & M Oil Company, Inc.  
Lease Name MOORE "A" Well No. 1

Office Address 422 Union Center, Wichita, Kansas  
Character of Well (Completed as Oil, Gas or Dry Hole)

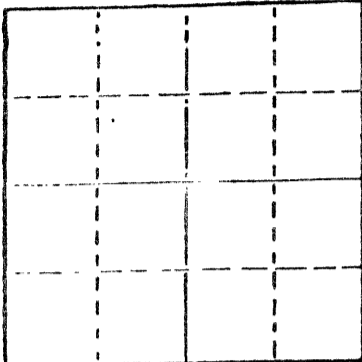
Dry Hole

Date Well completed 07-16 1980  
Application for plugging filed 07-16 1980  
Application for plugging approved 07-16 1980  
Plugging commenced 07-16 1980  
Plugging completed 07-16 1980

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation Depth to top Bottom Total Depth of Well 4250'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 4250'  
Set 1st plug at 1400' with 70 sx.  
2nd plug at 280' with 20 sx.  
3rd plug at 40' solid bridge with 10 sx.  
Rathole with 5 sx.

Plug was down at 12:45 a.m. 07-16-80

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 24 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

7-24-1980

STATE OF Kansas COUNTY OF Decatur, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of July, 1980

My commission expires  
SHERRIE L. BROOKS  
Sedgwick County, Ks.  
My Appt. Exp. 8-27-82

Sherrie L. Brooks  
Notary Public.

CONTRACTOR'S WELL LOG 15-039-20521-00-00

OPERATOR: F & M Oil Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: MOORE "A" #1  
 LOCATION: NE SW SE, Section 29-1S-29W  
 Decatur County, Kansas  
 SPUD DATE: 07-10-80  
 COMPLETION DATE: 07-16-80

0	306	Sand & Shale
306	875	Shale
875	2420	Shale & Sand
2420	2450	Shale
2450	2482	Anhydrite
2482	2989	Shale
2989	3520	Lime & Shale
2520	4250	Lime
	4250	Rotary Total Depth

Spud hole @ 8:15 p.m. 07-10-80. Drilled 306' in a 12-1/2" hole. Ran 7 joints of 8-5/8" used 28# casing (tally 293.74) Set at 301.64'. Cemented with 250 sacks of common, 2% gel, 3% c.c. Cement did circulate. Plug was down at 2:00 a.m. 07-11-80.

T.D. 4250'. Set 1st plug at 1400' with 70 sx., 2nd plug at 280' with 20 sx., 3rd plug at 40' solid bridge with 10 sx. Rathole with 5 sx., 50/50 posmix, 6% gel. Cement by Sun Cementing. Plug was down at 12:45 a.m. 07-16-80.

SAMPLE TOPS:

Anhydrite 2450'  
 B/Anhydrite 2482'

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 Wichita, Kansas

7-24-1980

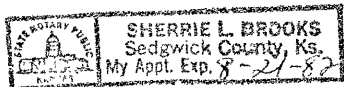
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the MOORE "A" #1, NE SW SE, Section 29-1S-29W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: *Jack L. Partridge*

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 22nd day of July, 1980.



*Sherrie L. Brooks*  
 Sherrie L. Brooks, Notary Public