

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20,791-00-00

LEASE NAME Wolfe "A"

WELL NUMBER 1

1650 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 30 TWP. 1S RGE. 29W ~~XX~~ or (W)

COUNTY Decatur

Date Well Completed 2-2-86

Plugging Commenced 2-2-86

Plugging Completed 2-2-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202

PHONE#(816) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing Formation None Depth to Top ---- Bottom --- T.D. 4170'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size   | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 337'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
Set 1st plug @ 2150' w/20 sxs, 2nd plug @ 1250' w/100 sxs & 1 sx hulls, 3rd plug @ 365' w/40 sxs, 4th plug @ 40' w/10 sxs, 15 sxs in rat hole, cmt by Allied w/60/40 pozmix, 6% gel, 2% CC, plug down @ 1:30 PM 2-2-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5103

Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

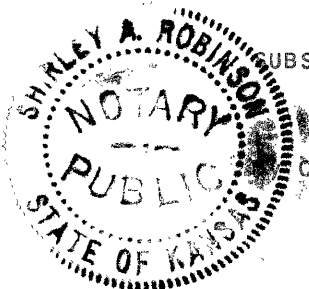
Ronald S. Schraeder (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) X Ronald S. Schraeder

(Address) 422 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28th day of February, 1986

Commission Expires: 12-24-88 Shirley A. Robinson Notary Public



MAR 5 1986 3-3-1986

CONSERVATION DIVISION  
Wichita, Kansas