

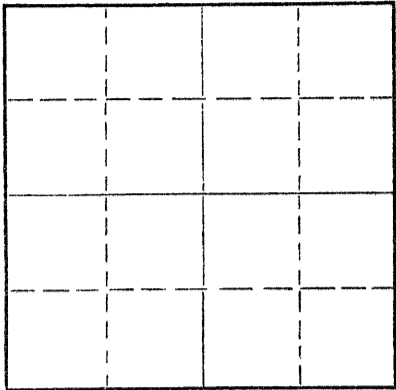
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Decatur County. Sec. 11 Twp. 1S Rge. 29W (E) (W)

Location as "NE/CNW%SW%" or footage from lines SE SE NW  
Lease Owner Empire Drilling Company  
Lease Name Macy Well No. 1  
Office Address 650 Fourth National Bank Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 10/28 1970  
Application for plugging filed 10/28 1970  
Application for plugging approved 10/28 1970  
Plugging commenced 10/28 1970  
Plugging completed 10/28 1970  
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 4152 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM STATE	TO	SIZE	PUT IN	PULLED OUT

11-5-1970

RECEIVED  
NOV 5 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

100 sxs. @ 1425'  
25 sxs. @ 275'  
10 sxs. @ 40'

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels  
617 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1970

My commission expires March 2, 1974

Jandra J Nickelber  
Notary Public.

15-039-20187-00-00

# WELL LOG

COMPANY Empire Drilling Company

SEC. 11 T. 1S R. 29W  
LOG. SE SE NW

FARM Macy NO1

RIG. NO. 15

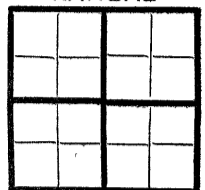
TOTAL DEPTH 4152'

COMM. 10/21/70

COMP. 10/28/70

COUNTRY Decatur  
KANSAS

SHOT OR TREATED  
CONTRACTOR Murfin Drilling Company  
ISSUED



CASING	
20	10
15	8 5/8 w/225 sxs. cement
12	6
13	5

ELEVATION  
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

200	Sand & clay
249	Shale
1075	Shale
1175	Shale & sand
2245	Sand & shale
2259	Sand-shale
2362	Anhy.
2650	Shale & sand
2827	Lime & shale
3015	Lime & shale
3349	lime & shale
3520	Lime-shale
3645	Lime & Shale
3975	Lime & shale
4040	Lime & shale
4152	Lime & shale, granite

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 5 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
11-5-1970

State of KANSAS }  
County of SEDGWICK } ss:

I, James R. Daniels of the Murfin Drilling Company Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the Macy #1 well.

*James R. Daniels*

Subscribed and sworn to before me this 4th day of November 19 70

My Commission Expires: March 2, 1974

*Sandra L. Nickelson*  
NOTARY PUBLIC