

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

STA: ~~PLUGGED~~  
MISSION  
3-23-1981  
MAR 23 1981

Decatur County, Sec. 13 Twp. 1S Rge. 29 xE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SW SE

Lease Owner Oxford Exploration Co.

Lease Name Wurm Well No. 13-15

Office Address 1550 Denver Club Bldg., Denver, CO 80202

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 2-2-81 19

Application for plugging filed 2-2-81 19

Application for plugging approved 2-2-81 19

Plugging commenced 2-2-81 19

Plugging completed 2-2-81 19

Reason for abandonment of well or producing formation  
Dry Hole

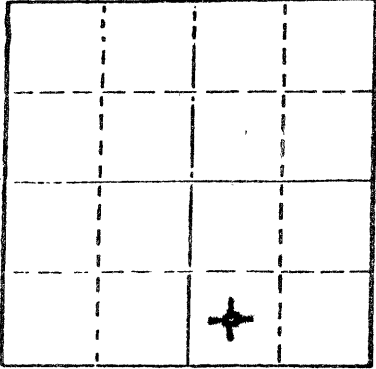
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, Ks

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	260'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1400' w/60 sx.

2nd plug @ 240' w/30 sx.

3rd plug @ 40' w/10 sx.

5 sx. in rat hole

5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Colorado

COUNTY OF Denver

ss.

I, David E. Park, President of Oxford Exploration Co (employee of owner) or ~~owner~~ operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

David E. Park, Jr.

1550 Denver Club Bldg., Denver, Co 80202

(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of March, 19 81

E. Marks

Notary Public.

My commission expires

1/28/84

15-039-20557-00-00

# WELL LOG

COMPANY Oxford Exploration Co.

SEC. 13 T. 1S R. 29W  
LOC.

FARM Wurm NO. 13-15

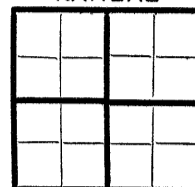
RIG. NO. 20

TOTAL DEPTH 4190'

COUNTY Decatur  
KANSAS

COMM. 1-26-81

COMP. 2-2-81



CONTRACTOR Murfin Drilling Company

### CASING

20	10	
15	8	-5/8" csg set @ 260' w/225 sx. 50-50 Posmix
12	6	3% CC
13	5	

ELEVATION 2695 Gr

### PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay	225'
Shale	260'
Shale & Sand	2357'
Anhydrite	2386'
Shale & Sand	3435'
Shale & Lime	3675'
Shale, lime & Sand	3890'
Lime & Sand & RTD	4190'

RECEIVED  
STATE CORPORATION COM.  
MAR 23 1981  
3-23-1981  
CORPORATION DIVISION  
Topeka, Kansas

State of Colorado  
County of Denver } ss:

I, David E. Park, Jr. President of the Oxford Exploration Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wurm 13-15 well.

Subscribed and sworn to before me this 20th day of March 19 81

My Commission Expires: 1/28/84

*David E. Park, Jr.*  
David E. Park, Jr.  
*E. Marks*  
E. Marks NOTARY PUBLIC