

6 020496

API NUMBER 15- 039-20,837-00-00

1-21

257 R

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SE NW SE, SEC. 20, T 1 S, R 29 W/EX

1650 feet from S section line

1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Aschwege well # 1-20

Operator: Murfin Drilling Co.

County Decatur 123.47

Name & Address 250 N Water Suite 300

Well Total Depth 3799 feet

Wichita, Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

316-267-3241

Surface Casing: Size 8 5/8 feet 267

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ U&A k

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin License Number 6033

Address Same

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: Jan Year: 19 89

Plugging proposal received from Rodney Farr

(company name) Same (phone) \_\_\_\_\_

were: Order 190 sks 60/40 Ppz 6% Gel 3% Cal Cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 3:00 AM Day: 21 Month: Jan Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 2330' w/25 sks

2nd plug at 1530 w/100 sks

3rd plug at 289' w/40 sks

4th plug at 40' w/10 sks

15 sks in rathole

RECEIVED  
STATE CORPORATION COMMISSION

2-3-1989

FEB 3 1989

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED (If not) observe this plugging.

DATE 2-7-89

INV. NO. 23881

1-21

J.S.

Signed [Signature]  
(TECHNICIAN)