TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-153-30, 302-00
1. OperatorMurfin Drilling Company	Starting Date March 1, 1975
Address 617 Union Center, Wichita, Ks. 67202	County Rawlins
2. Contractor Murfin Drilling Company	Sec. 15 Twp 1 S Rge 32 W
Address 617 Union Center, Wichita, Ks. 67202	Spot Location 150' SW of C SW SE
3. Type of Equipment: Rotary XX Cable Tool 4. Well to be Drilled for: Oil XX Gas	Nearest Lease Line555 ft.
Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 225ft.	Lease Name Walsh
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 275 ft.	Well No2
8. Amount of Surface Casing to be set	Est. Total Depth 4500 ft.
	TES THAT HE WILL COMPLY WITH K. S. A. 55-128

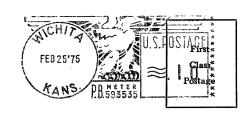
JAMES R. DANIELS, General Manager

34-7312-5-21-90

Signature of Operator

7-73-20M

WISI



State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

FEB 26 1975 2-26-1975 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)