

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-153-09248-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

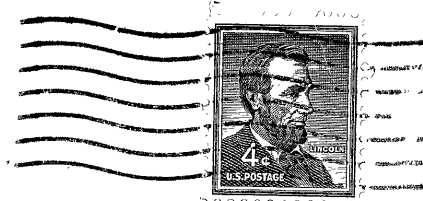
1. Operator Murfin Drlg. Co. - J. D. Ladmer Address 617 Union Center Bldg. - Wichita 2, Kans
2. Lease name P. STOLTE #1 Well No. 1 County Rawlins
3. Well Location C/NW NW Sec. 6 Township 1S Range 32W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita 2, Kans
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 3 19562
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4600 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator



W. R. Murfin - Partner



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

APR 30 1962  
4-30-1962  
CONSERVATION DIVISION  
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)