

CARDS MUST  
BE TYPED

THIS PERMIT,

STATE OF KANSAS

JUN 28 1982

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,444  
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
2. Contractor MURFIN DRILLING COMPANY  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 320 ft.
10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

Starting Date 12 / 30 / 81  
Month Day Year

County Rawlins

Sec. 15 Twp. 1 S. Rng. 32W East West

Exact Spot Location of Well NW SW SE

Nearest Lease Line 330'

Lease Name Walsh

Well No. 4

Est. Total Depth 5000 ft.

FEE-12-21-81

REMARKS: PC# 99656

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Clayton L. Lane

First  
Class  
Postage

12-28-1981  
RECEIVED  
State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)