

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,332-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

2. Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 225 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 275 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date July 31, 1978

County Rawlins

Sec 15 Twp 1S S Rge 32 <sup>EX</sup>W

Spot Location 1320' FEL & 800' fSL

Nearest Lease Line 800 ft.

Lease Name WALSH

Well No. 3

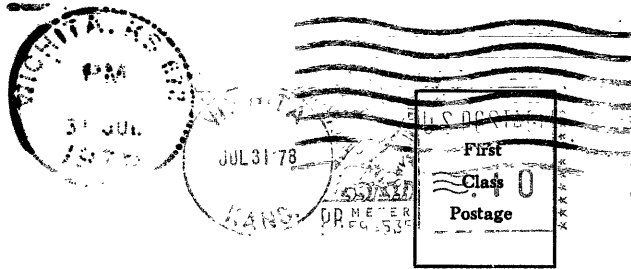
Est. Total Depth 4100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator Charles R. Schmaltz  
Charles R. Schmaltz *CRS*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**AUG 01 1978**  
**8-1-1978**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**