

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-039-20567-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Beacon Exploration Company OPERATORS LICENSE NO. 5342

ADDRESS 1667 Cole Blvd., Golden, CO 80401 PHONE # (303) 232-9292

LEASE (FARM) Huff WELL NO. 1 WELL LOCATION SW SE COUNTY Decatur

SEC. 10 TWP. 1S RGE. 27 or TOTAL DEPTH 3608' PLUG BACK TD 3608'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 330' CEMENTED WITH 160 SACKS

CASING SIZE 4-1/2" SET AT 3608' CEMENTED WITH 400 SACKS

PERFORATED AT 3218-3216', 3304-3306', 3334-3336', 3362-3364', 3372-3374', 3402-3404', 3420-3422'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Load and pressure annulus with
cement spaced with drilling mud. Load and pressure casing with cement spaced with drilling mud.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Y IS ACO-1 FILED? N
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as application and procedure are approved.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Barber PHONE # (913) 475-2008

ADDRESS P. O. Box 24, Oberlin, Kansas 67749

PLUGGING CONTRACTOR Halliburton LICENSE NO. [REDACTED]
CONS. DIV. WICHITA, KS

ADDRESS Box 47, Oberlin, Kansas 67749 PHONE # (913) 475-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

JUL 21 1986
07-21-1986

DATE: 7/16/86

(6)

State of Kansas



JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL Executive Secretary
BRIAN J. MOYNE General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE THIS NOTICE

APR 23 '87 OCT 21 1986

July 21, 1986

EXPIRES EXPIRES

WELL PLUGGING NOTICE

60-Days

15-039-20567-00-00

Huff #1
SW SE
Sec. 10-1S-27W
Decatur County

Beacon Exploration Company
1667 Cole Blvd.
Golden, CO 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).