# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

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#### State of Kansas



15-039-20479-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 21, 1980

## JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Carol J. Larson, Executive Secretary

#### WELL PLUGGING AUTHORITY

Moore Well No. 1 SW NW SW, Sec.28-15-29W Decatur County 4090' Abercrombie Drlg., Inc.

F & M Oil Company, Inc. 505 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. Selver Brock Administrate

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well