STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A; Completed 12-50 (of this well) (This must be listed; if no API# was issued, please note drilling completion OPERATORS LICENSE NO. 5242 LEASE OPERATOR Petroleum Management, Inc. ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287 LEASE (FARM NAME) Center Huffstutter Unit WELL NO. 5 Davis SEC. 32 TWP. 1 RGE. 18 (XEXXX+(W) WELL LOCATION NE SE NE COUNTY Phillips TOTAL DEPTH 3527' FIELD NAME Huffstutter OIL WELL X GAS WELL INPUT WELL SWD WELL D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? N/A (If not, explain) Not forwarded by previous operator. July 19, 1985; Noon DATE AND HOUR PLUGGING IS DESIRED TO BEGIN PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS Box H, Plainville, Kansas 67663 Wayne Fuzzell PHONE # (913 434-2042 LICENSE NO. 731 PLUGGING CONTRACTOR Petroleum Management, Inc. ADDRESS Box H, Plainville, Kansas 67663 PHONE # (913) 434-2042 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Petroleum Management, Inc. ADDRESS 400 No. Woodlawn, Ste 201, Wichita, KS 67208 PHONE # (316) 686-7287 AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. BECEIVED SI SIGNED: (Applicant or Acting Agent) DATE: 7/8/85 CONSERVATION DIVISION

Wichita, Kansas

state of Konsas

OHN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
RIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

15-147-00752-00-00

THIS NOTICE

odi 9 **1985**

July 9, 1985

WELL PLUGGING NOTICE

EXPIRES

Center Huffstutter Unit #5 Davis Sec. 32-1S-18W Phillips County NE SE NE

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 .Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).