STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-039-20,791-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

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|--|--|
| LEASE OPERATOR F & M OIL CO., INC.   | OPERATORS LICENSE NO. 5313                                 |
| ADDRESS 422 Union Center, Wichita, Kansas 67202  | PHONE # (316) 262-2636                                     |
| LEASE (FARM) Wolfe "A" WELL NO. 1 WELL LO  | CATION S/2 N/2 SE COUNTY Decatur                           |
| SEC. 30 TWP. 1s RGE. 29W (Exor(W) TOTAL DEPTH  | 4170' PLUG BACK TD None                                    |
| Check One:   |  |
| OIL WELL GAS WELL D & AXX SWD or INJ   | WELL DOCKET NO   |
| SURFACE CASING SIZE 8-5/8" SET AT 337' C   | EMENTED WITH 180 SACKS                                     |
| CASING SIZE SET AT C   | EMENTED WITH SACKS   |
| PERFORATED AT N/A  |  |
| CONDITION OF WELL: GOOD XX POOR CASING   | LEAK JUNK IN HOLE  |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set  |  |
| 1250' w/100 sxs & 1 sx hulls, 3rd plug @ 365' w/40 sxs.  | , 4th plug @ 40' w/10 sxs, 15 sxs in                       |
| rat hole, cmt by Allied w/60/40 pozmix, 6% gel, 2% CC,   |  |
| (If additional space is needed   |  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (If not, explain)                               | ot required IS ACO-1 FILED? Yes                            |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 2  | 2, 1986 1:30 PM  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT<br>REGULATIONS OF THE STATE CORPORATION COMMISSION. | TH K.S.A. 55-101 et seg AND THE RULES AND                  |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG   | GE OF PLUGGING OPERATIONS:                                 |
| - Lyle Cason   | PHONE # ( 31%)524-0266                                     |
| ADDRESS 311 Basswood, Haysville, Kansas 67060  |  |
| PLUGGING CONTRACTOR Union Drilling Co., Inc.   | LICENSE NO. 5103   |
| ADDRESS 422 Union Center, Wichita, Kansas 67202  | PHONE # ( 316 262-1872                                     |
| PAYMENT WILL BE GUARANTEED BY OPERATION COMMISSION SIGNED  | : X Ronauf S. Schroede                                     |
| MAR 3 1900   | (Operator or Agent) Ronald S. Schraeder-Operations Manager |
| 3-3-1966 DATE:   | February 28, 1986  |

Wichita, Kansas

## State of Kansas

## CARD MUST BE SIGNED

## NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

|  |   | r  | l l  |   |   |
|--|---|--|--|---|---|
| Starting Date  | 1–86<br>nonth day   | year   | API Number 15–                             | 039-20  | 0. 791-00-00  |
| OPERATOR: License #  Name F & M.  Address 422 Un  City/State/Zip Wichit  Contact Person E A  Phone (316)2  CONTRACTOR: License # | 5313 OIL CO., INC ion Center a, Kansas Falkowski 62-2636 5103 | 67202  | S/2 N/2 SE 16 13 (Note: Nearest lease or t | /4 Sec30 Twp1. 50 20 Locate well on Section Plaunit boundary line | East S, Rg XX West Ft. from South Line of Section . Ft. from East Line of Section |
| City/State Wichit  |   |  | Ground surface e                           |   | ***   |
| Well Drilled For:  | Well Class:   | Type Equipment:  | Domestic well wi                           | 06  | yıı feet MSL  yes × no  |
| XX Oil SWD   | Infield   | XX Mud Rotary  | Municipal well w                           | ithin one mile: 12  | 50 — yes Ano<br>— yes Xno   |
| Gas Inj  | XX Pool Ext.  | Air Rotary   | Surface pipe by A                          | Iternate: 12  | yes no  |
| OWWO Expl  | Wildcat   | Cable  | • • •                                      | of fresh water  | 100   |
| If OWWO: old well info as follo  |   | 2013A  |  |   | -550 20D  |
| Operator   | 5000 1200 1200 1200 1000                                      |  | Surface pipe plan                          | med to be set   | 300   |
| Well Name  |   |  |  |   | 4250 <b>feet</b>  |
| Comp Date  | Old Total Depth   | Anne Man.  |  |   |   |
| I certify that well will comply  | •   |  |  |   | Del Vierte  |
| S  | ng will be done in  | nmediately upon settin   | g production casting.                      | •   | A CANCER  |
| Date   | nature of Operato   | or or Agent Y.   | of tallen                                  | Tide Presi  | dent  |
| Spud 1-2   |   | GGING PROPOSA  | AL IF ABOVE IS                             | D & A   |   |
| This plugging proposal will be 5 p.m. workdays).   |   | 60/40 6  | Togel 38cc                                 |   | -   |
| 1st plug @2150<br>2nd plug @   | . Aukay fo  | eet depth with   | <b>25</b>                                  | 6xs of  | <del>1/50pozm</del> ix  |
| 2nd plug @   | fe  | eet depth with   | 100. f. hulls                              | sxs of  | ff<br>• • • • • • • • • • • • • • • • • • •                                       |
| 3rd plug @350  |   |  |  |   |   |
| 4th plug @   |   |  |  |   |   |
| 5th plug @   | fe<br>'   |  |  |   |   |
| (2) Rathole with   | sxs   | allied   | ے  | (b) Mousehole with .  | · · · · · · · · · · · · · · · · · · ·   |
| NOTE: Agreement between op<br>Important: Call district office  | after well is eithe   | r plugged or prod <mark>uct</mark> io  |  |   | ecessary prior to plugging.   |
| District office use only:  | (a) exceptionedimental - which is a                           | to the high man own owner section in case in its section or information in contrast. |  |   |   |
| API #15—   | 3 Y - J () /  | //<br>et with  | Legal                                      |   | T, S, R   |
| Alternate 1 or 2   | surface pipe was  | used.  |  | <b>以</b> 写(定)   | V   |
| Alternate 2 cementing was co   | mpleted @   | ft   | depth with                                 | SXS on ke.  | <b>5.9</b> 19   |
| Hole plugged   | 19  | ), agent   | ****************                           | Jan   | JHE.  |
| API #15—   |   |  |  | JOINT DIST<br>HAYS, KS  | 986 Form C-1 6/85   |
|  |   | STATE  | LEUEIVED                                   | _   |   |