

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # <sup>077</sup> 15 - 007-20050-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_

Well Operator: OIL PRODUCER OF KANSAS KCC License #: 8061 1/05

Address: BOX 8647 City: WICHITA

State: KS Zip Code: 67208 Contact Phone: (316) ~~672~~ 6373 682-3022

Lease: MASNER Well #: 1 OWWO Sec. 30 Twp. 32 S. R. 7  East  West

C - NE - SE Spot Location / OQQQ County: HARPER

1980 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4620 660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 242 Cemented with: 200 Sacks

Production Casing Size: 4 1/2 10.5 Set at: 4506 Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4404-07 MISS 4416-20

Elevation: 1387 ( G.L. /  K.B.) T.D.: 4507 P.B.T.D.: 4480 Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS KCC REQUIERS

RECEIVED  
APR 20 2004  
KCC WICHITA

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? NOT AVAILABLE TO US

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: BRIAN McCOY

Phone: (316) 729 - 9034

Address: 12849 W HENDRYX City / State: WICHITA KS

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925

Address: 401 W MAIN LYONS KS 67554 Phone: (620) 727 - 3410 8/04

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/08/04 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Oil Producers, Inc. of Kansas  
PO Box 8647  
Wichita, KS 67208-0647

April 22, 2004

Re: MASNER #1 OWWO  
API 15-077-20050-00-01  
NESE 30-32S-7W, 1980 FSL 660 FEL  
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

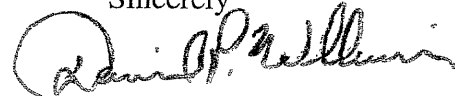
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely



David P. Williams  
Production Supervisor