15-153-20213-00-00

## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION LO-6-1975

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name_                                       | John O-            | Farmer           | Inc,                           |
|---|--------------------|------------------|--------------------------------|
| Complete Address Box 352, Russell Ks.                       |                    |                  |                                |
| Lease Name  | ,                  |                  |                                |
|   |                    |                  | Twp. / Rge. $32(E)$ (W) $\chi$ |
| County / 2  | wling.             |                  | Total Depth 4140               |
| Abandoned Oil Well  | Gas Well           | Input Well       | SWD Well D & A X               |
| Other well as hereafter indicated                           |                    |                  |                                |
| Plugging Contractor   | Mursin             | D-19, C          |                                |
| Address 6/7 Unio  | n Center.          | Wichitz Ke       | License No.                    |
| Operation Completed: Hour 630 A M Day 3 Month Oct Year 1975 |                    |                  |                                |
| The above well was plugged as follows:                      |                    |                  |                                |
| KB. 2951. Dat Top. 1150. S.P. 291 f. 88 - cwe. 225 sxeen    |                    |                  |                                |
| tumped down drills Tem.                                     |                    |                  |                                |
| 70 sx . exm. 5  | 150 Pormi          | 62 Geli          | @ 1800'                        |
| do n ei   | Le Le              | 7 4              | (a) 290'                       |
| Build Brid  | ge To 40           | /                | ,                              |
| Build Brid  | 50 Pormix          | le % Geli        | 40' TO O"                      |
|   |                    |                  |                                |
|   |                    |                  |                                |
| I hereby certify that                                       | the above well was | plugged as herei | n stated.                      |
| , , , , ,   |                    | Signed:          | Salbert Balthaza               |
| INV. NO. 2031-W   | <b>-</b>           |                  | Well Plugging Supervisor       |
| INV. NO. 2031-00  |                    | V                |                                |