WELL PLUGGING RECORD ATE OF KANSAS API NUMBER 15-159-20,066-00-01 K.A.R.-82-3-117 ATE CORPORATION COMMISSION LEASE NAME Pallister 3 S. Market, Room 2078 chita, KS 67202 WELL NUMBER #3 SWD TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. 4620 Ft. from S Section Line office within 30 days. 3300 __ Ft. from E Section Line SEC. $\frac{3}{1}$ TWP. $\frac{21}{1}$ RGE. $\frac{7W}{1}$ (E) or (W) EASE OPERATOR Rama Operating Company, Inc. P.O. Box 159 Stafford, Kansas 67578 COUNTY Rice $40NE_{3}(620)$ 234-5191 OPERATORS LICENSE NO. 3911Date Well Completed _____ Plugging Commenced 4-12-04baracter of Well SWD Plugging Completed 4-13-04 311, Gas, D&A, SWD, Input, Water Supply Well) as plugging proposal was approved on _____ Mike Wilson (KCC District Agent's Name). ACO-1 filed? _____ If not, is well log attached?_____ oducing Formation ______Bepth to Top _____Bottom _____T.D. 4050' how depth and thickness of all water, oil and gas formations. DIL. GAS OR WATER RECORDS CASING RECORD ormation From Size Put In Pulled out Content 209' None . None escribe in detail the manner in which the well was plugged, indicating where the mud fluid pas laced and the method or methods used in introducing it into the hole. If cement or other pluys ere used, state the character of same and depth placed, from feet to feet each set Plugged off bottom with sand to 3720' and 7 sacks cement. Perforated 7" casing @1000 ft, 550 ft. and 260 ft. Ran 2-3/8" tubing to 1024', pumped 50 sacks cement, pulled up to 576 ft., pumped 50 sacks cement, pulled up to 288 ft., pumped 120 sacks cement and circulated up 7" and 9" surface. Layed tubing down and topped off with 10 sacks cement, 60/40 pos, 4% gel. Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rama Operating Company, Inc. TATE OF Kansas COUNTY OF Rice ,ss. (Employee of Operator) or (Operator) Mike Kelso pove-described well, being first duly sworn on oath, says: That I have knowledge of the fact ratements, and matters herein contained and the log of the above-described well as filed to he same are true and correct, so help me God. (Signature) (Address) P. O. Box 467 Chase, KS 67524 RECEIVED SUBSCRIBED AND SWORN TO before me this 20th day of April ,20 04 APR 2 2 2004 KCC WICHITA

Notary Public

NOTARY PUBLIC - State of Kansas

My Appt. Exp. 8-24-05

IRENE HERZBERG

My Commission Expires: