WELL PLUGGING RECORD ATE OF KANSAS API NUMBER 15-159-20112-00-00 K.A.R.-62-3-117 ATE CORPORATION COMMISSION 0 S. Market, Room 2078 LEASE NAME Wilhaus chita, KS 67202 WELL NUMBER _____2 TYPE OR PRINT NOTICE: Fill out completely 660 __ Ft. from S Section Line and return to Cons. Div. office within 30 days. 4620 Ft. from E Section Line EASE OPERATOR Rama Operating Company, Inc. SEC. 35 TWP. 20 RGE. 7W (E)or(W) ODRESS P.O. Box 159 Stafford, Kansas 67578 COUNTY ___Rice HONE (620) 234-5191 OPERATORS LICENSE NO. 3911 Date Well Completed 4-30-1968 haracter of Well _____0il Plugging Commenced 4-13-04 Plugging Completed 4-14-04 ill, Gas, D&A, SWD, Input, Water Supply Well) be plugging proposal was approved on 12-5-2003 (date) Mike Wilson (KCC District Agent's Name). s ACO-1 filed? If not, is well log attached? roducing Formation Depth to Top Bottom T.D. 3377'357/ how depth and thickness of all water, oil and gas formations. DIL. GAS OR WATER RECORDS CASING RECORD Formation From To Size Content Put in Pulled out 8-5/8" ग्राउ 213' & un None · 3370 5-1/2" 3370**'** 23201 escribe in detail the manner in which the well was plugged, indicating where the mud fluid pas laced and the method or methods used in introducing it into the hole. If cement or other plugs Plugged off bottom with sand to 3320' and 5 sacks cement. Cut 5-1/2" casing loose @2320'.

Pulled casing up to 1093', pumped 35 sacks cement, pulled up to 600', pumped 35 sacks cement, pulled up to 265' and circulated 110 sacks cement to surface. 60/40 pos. 4% gel. Layed down rest of casing. Plugging Complete. ame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ddress P.O. Box 467 Chase, Kansas 67524 AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rama Operating Company, Inc. TATE OF Kansas COUNTY OF Rice ,ss. (Employee of Operator) or (Operator) Mike Kelso bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed t he same are true and correct, so help me God. (Signature) (Address) P. O. Box 467 Chase, KS 67524 RECEIVED SUBSCRIBED AND SWORN TO before me this 20th day of April ,2004

NU IARY PUBLIC - State of Kansas
IRENE HERZBERG
My Appt. Exp. 24-05

APR 2 2 2004

KCC WICHITA My Commission Expires:

Revised 05-

Notary Public