

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-22357-00-00
Spot: NWNE Sec/Twnshp/Rge: 27-33S-4E
4620 feet from S Section Line, 1980 feet from E Section Line
Lease Name: SHENEMAN Well #: 4
County: COWLEY Total Vertical Depth: 3180 feet

Operator License No.: 6017
Op Name: HOPPER OIL CO., INC.
Address: 1011 MOUND
WINFIELD, KS 67156

PROD Size: 5.5 feet: 3179 100 SX CMT
SURF Size: 8.625 feet: 216 60 SX CMT **103³⁵**

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/12/2004 12:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING

Proposal Rcvd. from: JERRY HOPPER Company: HOPPER OIL CO., INC. Phone: (620) 222-2664

Proposed Plugging Method: See actual report.

RECEIVED
KCC DISTRICT #2
APR 16 2004
WICHITA, KS

Plugging Proposal Received By: DONALD HOBERECHT Witness Type: PARTIAL
Date/Time Plugging Completed: 04/12/2004 12:00 PM KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

Sanded back 50' above perforations with 5 sacks of cement on top of sand. Shot and pulled casing to surface. Ran 1" tubing to 265' and circulated cement to surface with 105 sacks of 60/40 posmix with 4% gel.

Perfs:

Top	Bot	Thru	Comments
3114	3120		

RECEIVED
KANSAS CORPORATION COMMISSION
APR 23 2004
CONSERVATION DIVISION
WICHITA, KS

Remarks:

Plugged through: TBG

District: 02

Signed 

(TECHNICIAN)

INVOICED

DATE 4-23-04
INVOICE NO. 2004061455