

15-039-00157-00-00

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman - Gannutt Address 714 Union Hall Bldg
2. Lease name Redgway Well No. 1 County DeKalb
3. Well Location Sec Sec. 30 Township 1 Range 28N
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Woodman - Gannutt Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 4 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft. OK
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. Flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

K. J. Woodman





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
5-27-1959  
MAY 27 1959

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**