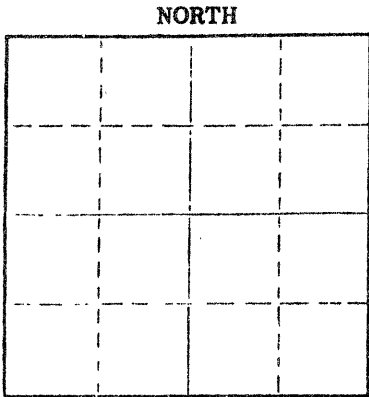


15-153-20202-00-00

FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County, Sec. 15 Twp. 1S Rge. (E) 32 (W)
Location as "NE/CNW/SE" or footage from lines. 150' SW of C SW SE
Lease Owner Murfin Drilling Company
Lease Name Walsh Well No. 2
Office Address 617 Union Center, Wichita, KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3/4 19 75
Application for plugging filed 3/4 19 75
Application for plugging approved 3/4 19 75
Plugging commenced 3/4 19 75
Plugging completed 3/4 19 75
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balzador
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4099
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	318	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx
2nd plug @ 320' w/20 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
James R. Daniels (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

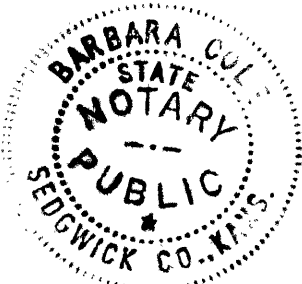
(Signature) James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of March 19 75

BARBARA COLE, Notary Public

My Commission Expires Sept. 5, 1976

Barbara Cole
Notary Public.



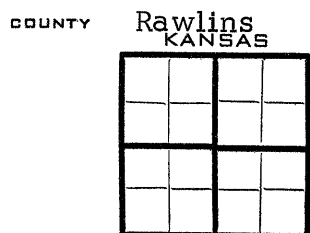
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STATE CORPORATION COMMISSION
MAR 20 1975
CONSERVATION DIVISION
Wichita, Kansas

15-153-20202-00-00

WELL LOG

COMPANY Murfin Drilling Company
 FARM Walsh NO 2
 RIG. NO. 3
 TOTAL DEPTH 4099
 COMM. 2/25/75 COMP. 3/4/75
 CONTRACTOR Murfin Drilling Company

SEC. 15 T. 1S R. 32W
 LOC. 150' SW of C SW SE



CASING
 20 10
 15 8 5/8" @ 318' w/225 sx
 12 6
 13 5

ELEVATION 2957 GL

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

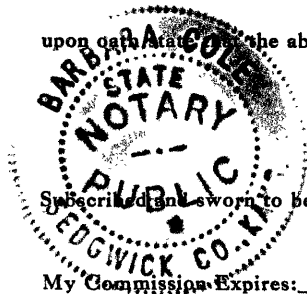
0-260 Sand & clay
 260-870 Shale
 870-2748 Shale & sand
 2748-2790 Anhydrite
 2790-2995 Shale
 2995-3235 Shale & shells
 3235-3740 Lime & shale
 3740-3824 Lime
 3824-3949 Lime & shale
 3949-3988 Lime
 3988-4099 Lime & shale
 4099 TD

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 20 1975
 CONSERVATION DIVISION
 Wichita, Kansas
 3-20-1975

State of Kansas
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Walsh #2 well.



Subscribed and sworn to before me this 18th day of March 19 75

BARBARA COLE, Notary Public
 My Commission Expires Sept. 5, 1976

James R. Daniels
Barbara Cole
 NOTARY PUBLIC