STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-193-20189-00-00 WELL PLUGGING RECORD

Wichita, Kansas	Rawl				Twp. 1S Rge	$\mathbf{E} = 32\mathbf{W} (\mathbf{X}) (\mathbf{W})$	
NORTH		E/CNW#SW#"			SE SE		
	Lease Owner John O. Farmer, Inc.						
	Lease Name Office Address_	<u>— Well No. 1</u> 67665					
	Office Address P.O. Box 352, Russell, Kansas 67665 Character of Well (completed as Oil, Gas or Dry Hole) D & A						
		pleted De			<u> </u>	19	
	Application for plugging filed					19	
	Application for plugging approved					19	
		enced De				19	
	Plugging completed <u>December 3, 1974</u>					19	
	Reason for abar	ndonment of wel	l or producing	g formation			
	76	17					
i		well is abandon				19	
Locate well correctly on above Section Plat	menced?	Yes	the Conserva	ation Division	or its agents be	fore plugging was com	
Name of Conservation Agent who supe		swell Bil.	l Nichol	ls, Morl	and, Kan	sas	
Producing formation							
show depth and thickness of all water,	, oil and gas formation	ns.			. 10tm 20pm 0.		
OIL, GAS OR WATER RECORD						616716 PROCES	
OIL, GAS ON WATER RECORD	<i>'</i> 5	T				CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	

	5:30 P.M.,	December 1ugger	3, 1974	l State	RECEIV CURPORATION O	ED COMMISSION	
				GONC,	9 197		
				- TOWE	RIVATION	12-9-197	
				(1)	Chila Is DIV	15100	
					7523	-014	
UARAL							
James of Physician Control	hn O. Farme:	description is neces	sary, use BACK	of this sheet)			
Jame of Plugging Contractor P.		Russell.	Kansas	67665			
aures	<u> </u>	Kussell,	_ Nams as	0/005			
TATE OF KANSAS		_					
ALLEN OF			USSELL		_, SS.		
	armer	(e	mployee of or	wner) or (owi	ner or operator)	of the above-described	
vell, being first duly sworn on oath, s bove-described well as filed and that	the same are true and	d correct So b	acts/statemer	nts, and matte	rs herein contai	ned and the log of the	
			WX 11/1	1)0 -	2/12/1011	on/	
	•	(Signature)	JUVV	UU. 0	v vvu		
		<u> </u>	6x 352,	Russe1		67665	
Subscribed and Sworn to befor	amathia 5th	(Address)					
DODGETTED AND BWORN TO DEIOI	e me uns	day of_	2000m	5/1		<u>/+</u> .	
		A. A. den			arlsm		
fy commission expires February	y 15, 1975	HE	LEN CAR	LSON		Notary Public.	

15-153-20189-00-00

DRILLERS LOG

GRILL #1

CASING RECORD:

OPERATOR:

John O. Farmer, Inc.

DESCRIPTION:

330' w/ 8-5/8" Cemented w/ 165 sx.

CONTRACTOR:

John O. Farmer, Inc.

C SE SE

COMMENCED:

November 25, 1974

Sec. 1-1S-32W

TOTAL DEPTH:

4235'

COMPLETED:

December 3, 1974

Rawlins County, Ks.

FORMATION	FROM	ТО	REMARKS
	Charles and April 1975 of the control of the	**************************************	REMARKS
Shale	330	1100	
Shale & Sand	1100	1925	
Shale & Shells	1925	2180	
Shale & Sand	2180	2455	
Sha1e	2455	2542	•
Shale & Shells	2542	2900	STI- Pr-
Sha1e	2900	3065	TATE CORPORATION ED
Shale & Shells	3065	3230	STATE CORPORATION COMMISSION COMP. 1921
Shale & Lime	3230	3705	DEC 9 1974 CONSERVATION DIVISION Victica Kansas
Lime & Shale	3705	3970	Kansas Non 7 74
Lime	3970	4235	
Total Depth	4235		

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

Subscribed and sworn to before me this 5th day of December, 1974.

My Commission Expires:

February 15, 1975